

**Hot Lunch Program for March 2019**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, would like to order lunch on the following date(s) for my child(ren):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am aware that if my child is unexpectedly absent on a day they were to participate in the Hot Lunch Program, I will not be reimbursed, as groceries will have already been purchased at the time.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Caregiver Signature

Please put a check mark beside the lunches that you would like to sign your child up for. The cost is $3.00 per meal.

|  |
| --- |
| **Month: December** |
| **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| ***December 23rd******Free Hot Lunch for Children & Staff******Hot Dogs, Chips, organs, cookies & juice*** | ***Menu:*** *WOW butter & strawberry sandwiches, veggies & dip*  | ***Menu:*** *Taco Soup, taco chips & sour cream* | ***Menu:*** *Ham, rice and vegetables* | ***Menu:*** *Pepperoni pizza, veggies & dip* |
|  |  | **3** | A ⬜ B ⬜ | **4** | A ⬜ B ⬜ | **5** | A ⬜ B ⬜ | **6** | A ⬜ B ⬜ |
|  |  | **10** | A ⬜ B ⬜ | **11** | A ⬜ B ⬜ | **12** | A ⬜ B ⬜ | **13** | A ⬜ B ⬜ |
|  |  | **17** | A ⬜ B ⬜ | **18** | A ⬜ B ⬜ | **19** | A ⬜ B ⬜ | **20** | A ⬜ B ⬜ |
|  |  | **24** | A ⬜ B ⬜ |  |  |  |  | **27** | A ⬜ B ⬜ |
|  |  | **31** | A ⬜ B ⬜ |  |  |  |  |  |  |

Total amount of lunches \_\_\_\_\_\_\_\_\_\_ x $3.00 = \_\_\_\_\_\_\_\_\_\_

Please submit payment and return by **November 25, 2019.**

⬜ Cheque attached ⬜ e-Transfer submitted on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_