## November Hot Lunch Form

I, $\qquad$ , would like to order lunch on the following date(s) for child(ren).

1) $\qquad$ 2)
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2) 

| November$1,2$ | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Included in Oct hot lunch | Included in Oct hot lunch | Included in Oct hot lunch | Macaroni pasta, hot dogs, vegetables, fruit and water. | Nan bread, cheese, sliced meat, vegetables, fruit and water. |
| November 6-10 | Monday | Tuesday | Wednesday | Thursday | Friday |
|  | Chicken alfredo pasta, vegetables, fruit and water. | Scrambled eggs, toast, bacon, vegetables, fruit and water. | Tacos (tortilla, meat, cheese, lettuce) sour cream, salsa, fruit and water. | Build your own sandwich (bread, meat, cheese, condiments) vegetables, fruit and water. | Teriyaki chicken, rice, mixed vegetables, fruit and water. |
| November 13-17 | Monday | Tuesday | Wednesday | Thursday | Friday |
|  | Cracker stackers (crackers, meat, cheese, pickles) fruit and water. | Chicken noodle soup, crackers, vegetables, fruit and milk. | Loaded nachos (hamburger, cheese, optional salsa \& sour cream) fruit and milk. | Macaroni pasta, hot dogs, vegetables, fruit and water. | Nan bread, cheese, sliced meat, vegetables, fruit and water. |
| $\begin{gathered} \text { November } \\ 20-24 \end{gathered}$ | Monday | Tuesday | Wednesday | Thursday | Friday |
|  | Chicken alfredo pasta, vegetables, fruit and water. | Scrambled eggs, toast, bacon, vegetables, fruit and water. | Tacos (tortilla, meat, cheese, lettuce) sour cream, salsa, fruit and water. | Build your own sandwich (bread, meat, cheese, condiments) vegetables, fruit and water. | Teriyaki chicken, rice, mixed vegetables, fruit and water. |
| November 27-30 | Monday | Tuesday | Wednesday | Thursday | Friday |
|  | Cracker stackers (crackers, meat, cheese, pickles) fruit and water. | Chicken noodle soup, crackers, vegetables, fruit and milk. | Loaded nachos (hamburger, cheese, optional salsa \& sour cream) fruit and milk. | Macaroni pasta, hot dogs, vegetables, fruit and water. |  |

Total Amount of lunches: $\qquad$ $\mathrm{X} \$ 3.50=$ $\qquad$

- Cheque attached
- E-transfer submitted on

If you would like your child(ren) to participate in our hot lunch program, please return your hot lunch form by October 23rd

